



# 2013 MONTANA SPRING TURKEY PERMIT APPLICATION

Applications must be **RECEIVED** by FWP  
no later than 5:00 pm March 7, 2013

RETURN TO:  
MONTANA FISH, WILDLIFE, & PARKS  
LICENSE SECTION - SPRING TURKEY  
1420 EAST 6TH AVENUE  
PO BOX 200701  
HELENA, MT 59620-0701

FWP 2013 FORM/FEB2013

NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

**YOU MUST HAVE A 2013 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.**

## MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	ALS	<b>DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS.</b> Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.		
NAME FIRST MI LAST					JR., SR., ETC.	( ) HOME PHONE	( ) WORK PHONE
MAILING ADDRESS					CITY	STATE	ZIP CODE
<div>X</div> <div>ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true &amp; correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302</div>					<div><input type="checkbox"/> LETTER</div> <div><input type="checkbox"/> NUMBER</div> <div><b>HUNTER EDUCATION REQUIREMENT</b> Any hunter who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter &amp; number to the left OR submit with this application a certificate or a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.</div>		

## CHOOSE ONLY ONE OF THE FOLLOWING SPRING TURKEY PERMIT AREAS

REFER TO THE 2013 SPRING TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS

**Nonresidents can only apply for hunting districts that has 10 or more in the quota.**

- ☐ 282-20 Mineral County - 150 Spring Male Turkey Permits
- ☐ 295-20 Powell & Portion of Granite County - 5 Spring Male Turkey Permits
- ☐ 365-20 Lewis & Clark and Broadwater Counties - 20 Spring Male Turkey Permits
- ☐ 365-21 **Youth** (ages 12 - 15) Lewis & Clark and Broadwater Counties - 2 Spring Male Turkey Permits
- ☐ 375-20 Gallatin & Madison Counties East of Madison River - 15 Spring Male Turkey Permits
- ☐ 375-21 **Youth** (ages 12 - 15) Gallatin & Madison Counties East of Madison River - 2 Spring Male Turkey Permits
- ☐ 385-20 Park County - 20 Spring Male Turkey Permits
- ☐ 385-21 **Youth** (ages 12 - 15) Park County - 2 Spring Male Turkey Permits
- ☐ 395-20 FWP Admin. Region 3 - 35 Spring Male Turkey Permits
- ☐ 395-21 **Youth** (ages 12 - 15) FWP Admin. Region 3 - 5 Spring Male Turkey Permits
- ☐ 445-20 Cascade County - 5 Spring Male Turkey Permits

## PARTY APPLICATION INSTRUCTIONS FOR SPRING TURKEY

- Each party member must submit his/her own completed application and all must arrive in the same envelope.
- All members must apply for the same district.
- No more than 5 people may apply as a party.
- Applications in error will be removed from the party** and remaining applications will be processed as a party.
- Number in party can not exceed the district quota.

☐ If applying as a party check box to the left. Print your **name** along with the other party members below.

NUMBER in Party 1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

**NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK**

CHECK # \_\_\_\_\_

Make payable to: MONTANA FISH, WILDLIFE & PARKS

APPLICATION AMOUNT **\$5.00**